

## Board of County Commissioners Agenda Request



Requested Meeting Date: April 8, 2025

Title of Item: LG220 Application for Exempt Permit - Moose-Willow Sportsman Club

REGULAR AGENDA	Action Requested:		Direction Requested
CONSENT AGENDA	Approve/Deny Motion		Discussion Item
	Adopt Resolution (attach dr		Hold Public Hearing*
Submitted by: Department:			
Christy M. Bishop		Auditor's Office	
Presenter (Name and Title):			Estimated Time Needed:
N/A			N/A
Summary of Issue:			
Application for Minnesota Lawful Gambling: LG 220 Application for Exempt Permit Moose-Willow Sportsman Club			
Event (Raffle) location will take place at Corner Club 60967 US Highway 169 Hill City: Macville Township.			
Event Date: 08/30/2025			
Gambling Permit Application			
Alternatives, Options, Effects on Others/Comments:			
Recommended Action/Motion:			
See attached proposed Resolution			
Financial Impact:			
Is there a cost associated with this request?			
What is the total cost, with tax and shipping? \$			
Is this budgeted? Yes 🖌 No Please Explain:			

ADOPTED April 8, 2025

20250408-xxx

By Commissioner: xxx

## LG 220 Permit – Moose-Willow Sportsman Club

**BE IT RESOLVED**, The Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – for the Moose-Willow Sportsman Club, at the following location: Corner Club 60967 US Highway 169 Hill City, MN 55748 – Macville Township. (Note: Date of activity for Raffle – August 30, 2025.)

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

## XXX MEMBERS PRESENT

All Members Voting xxx

## STATE OF MINNESOTA} COUNTY OF AITKIN}

I, John Welle, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the <u>8<sup>th</sup> day</u> of <u>April, 2025</u>, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 8th day of April, 2025

John Welle County Administrator